



Items for conference call today

Chuck Wolverton to: Melanie Haveman, caseys

Cc: Jking, "Jim Iwanicki"

07/17/2012 10:05 AM

From:

"Chuck Wolverton" <cwolverton@king-macgregor.com>

To:

Melanie Haveman/RS/USEPA/US@EPA, <caseys@michigan.gov>,

Cc:

<jking@king-macgregor.com>, "Jim Iwanicki" <jiwanicki@marqroad.org>

1 attachment



WPA_1-4_Composite_24x36_7.16.12.pdf

Melanie and Steve,

Attached is a map of the potential areas that we are evaluating for wetland preservation in northwest Marquette County and northeast Baraga County. This map will hopefully make our discussions on the conference call this afternoon more informative for all of us. A preliminary agenda for our discussion is provided below.

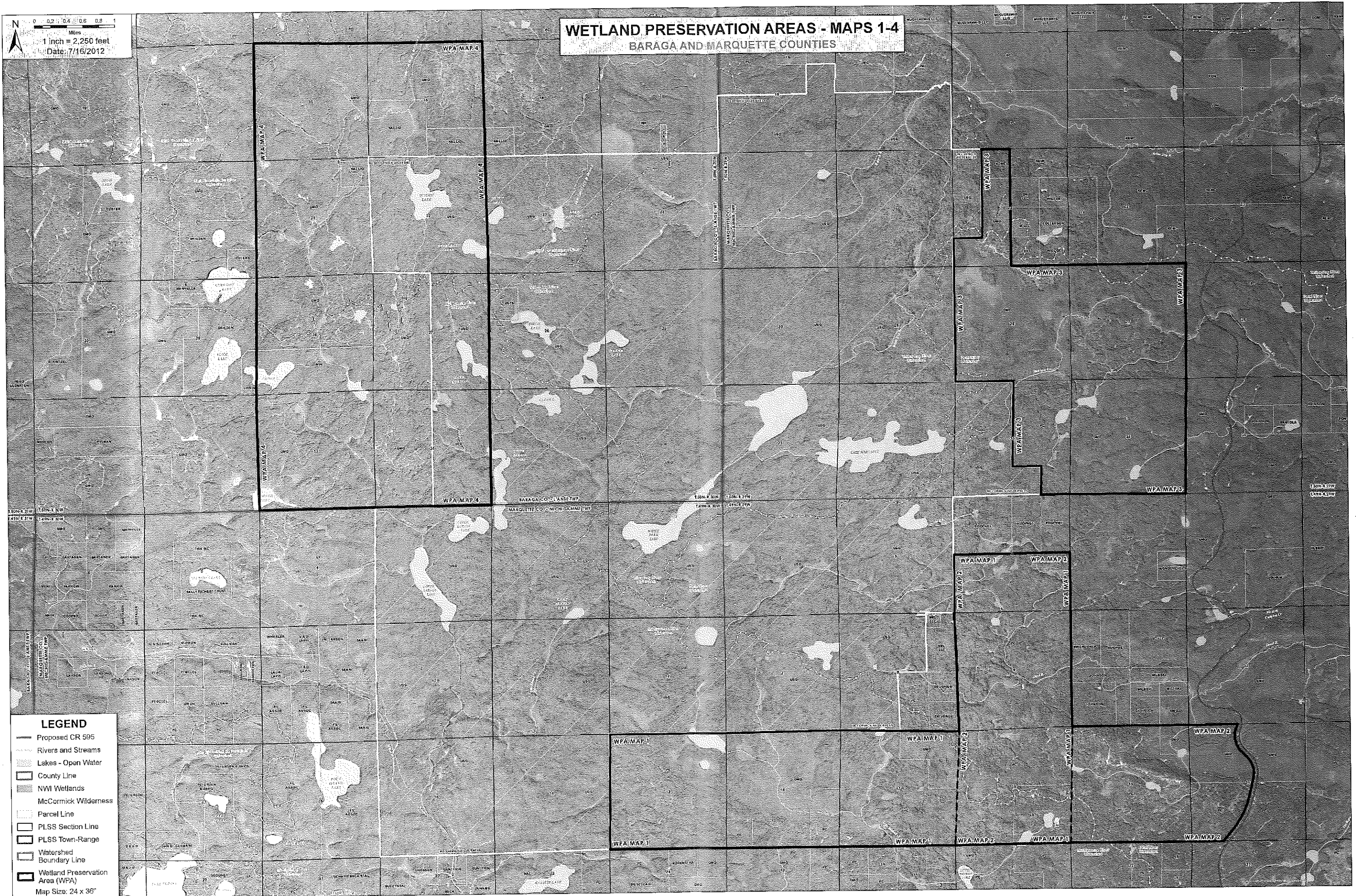
1. Minimum acreage of wetlands to be preserved from agency perspectives;
2. Total acreage of land to be preserved, again from agency perspectives;
3. Upland buffer size and credit allocation;
4. Level of detail expected and timing of the revised wetland preservation plan;

Thank you.

Chuck

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WETLAND PRESERVATION AREAS - MAPS 1-4

BARAGA AND MARQUETTE COUNTIES

N
0 0.2 0.4 0.6 0.8
Miles
1 inch = 2,250 feet
Date: 7/16/2012

- LEGEND**
- Proposed CR 595
 - Rivers and Streams
 - Lakes - Open Water
 - County Line
 - NWI Wetlands
 - McCormick Wilderness
 - Parcel Line
 - PLSS Section Line
 - PLSS Town-Range
 - Watershed Boundary Line
 - Wetland Preservation Area (WPA)
- Map Size: 24 x 36"